A black and white logo with a dog

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MIDLAND COUNTIES

LABRADOR RETRIEVER CLUB

Patron : His Grace the Duke of Rutland – President : Mrs M Hopkinson

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| STAKE | **NOVICE – AV Retriever**  Held Under Kennel Club Rules & Regulations ‘J’, subject also to the enclosed Rules and Conditions |
| DATE | **Sunday 13th July 2025** |
| VENUE | Ermine Street Farm, Ancaster, Grantham, Lincolnshire, NG32 3RN  By kind permission of Mr J Ireland & Mr N Partridge |
| MEET | Directions and details for the meet will be provided with the results of the draw |
| JUDGES | Mr Andrew Slingsby (A3575), Mr John Day (B3320), Mr Garry Ellison (NP), Mr Andrew Sweeney (NP) |
| PRIZES | Keepsake Trophies for 1st place. Rosettes 1st to 4th & CoM  Skinners vouchers 1st to 4th, Sporting Saint Gift Bags 1st – 4th |
| ENTRY | **Closing Date:** Monday 7th July 2025 at 23.59, whether by post (in hand, not postmark) or FTMS |
| **Online:** Entries accepted online via Field trial Management System ([www.ftms.info](http://www.ftms.info)) |
| **Post:** Please return completed entry form with a SAE to the Field Trial Secretary at the address below. Payment by BACS to Account Name: Midland Counties Labrador Retriever Club, Sort Code: 77-15-18, Account No: 20968060 (please quote a reference of your surname followed by WT July 2025). |
| **Preference**: See Conditions of Entry below |
| FEES | **Entry Fee:** Members £12 per dog, non-members £15 per dog |
| DRAW | The draw will take place by FTMS on Tuesday 8th July 2025 |

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| STAKE | **PUPPY – AV Retriever**  Held Under Kennel Club Rules & Regulations ‘J’, subject also to the enclosed Rules and Conditions |
| DATE | **Sunday 13th July 2025** |
| VENUE | Ermine Street Farm, Ancaster, Grantham, Lincolnshire, NG32 3RN  By kind permission of Mr J Ireland & Mr N Partridge |
| MEET | Directions and details for the meet will be provided with the results of the draw |
| JUDGES | Mr Andrew Slingsby (A3575), Mr John Day (B3320), Mr Garry Ellison (NP), Mr Andrew Sweeney (NP) |
| PRIZES | Keepsake Trophies for 1st place. Rosettes 1st to 4th & CoM  Skinners vouchers 1st to 4th, Sporting Saint Gift Bags 1st – 4th |
| ENTRY | **Closing Date:** Monday 7th July 2025 at 23.59, whether by post (in hand, not postmark) or FTMS |
| **Online:** Entries accepted online via Field trial Management System ([www.ftms.info](http://www.ftms.info)) |
| **Post:** Please return completed entry form with a SAE to the Field Trial Secretary at the address below. Payment by BACS to Account Name: Midland Counties Labrador Retriever Club, Sort Code: 77-15-18, Account No: 20968060 (please quote a reference of your surname followed by WT July 2025). |
| **Preference**: See Conditions of Entry below |
| FEES | **Entry Fee:** Members £12 per dog, non-members £15 per dog |
| DRAW | The draw will take place by FTMS at 19.00 on Tuesday 8th July 2025 |

**Field Trial & Working Test Secretary**:

Jo Wilde

2 Pilgrim Cottages, Longville, Much Wenlock, Shropshire, TF13 6FH

Mobile: 07774 259177

**E-mail:** [mclrc.ftsec@gmail.com](mailto:mclrc.ftsec@gmail.com)

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MIDLAND COUNTIES

LABRADOR RETRIEVER CLUB

Working Test Conditions of entry

**Instructions for Completion of Paper Entry Form**

* The entry form must be completed by one person (or partnership).
* All entrants must have read the conditions of entry.
* Members who do not have internet facilities can enter by sending the form to the Secretary, address found above.
* **Enter test venue and date in top box.**

Enter class in the class box using the following abbreviations:

N = Novice – the dog not to have won a place or CoM in a Field Trial or been placed 1st, 2nd or 3rd in an Open Working Test or 1st in a Novice Test.

P = Puppy – any dog/bitch under 18 months on the day of the test.

* Complete a separate form for each class.
* Entries to be submitted by closing date as per schedule.
* Persons entering by FTMS or sending form electronically **DO NOT PAY** on submission of form. If the competition is oversubscribed there will be a draw for places as per schedule, successful applicants will be informed via email or telephone with instructions how to pay.
* If a draw is conducted, preferences as per Conditions of Entry will be allocated.
* If payment is not received by 4 days prior to the test, your run may be offered to the next place on the reserve list.
* Any queries email [mclrc.ftsec@gmail.com](mailto:mclrc.ftsec@gmail.com) or telephone phone Jo Wilde on 07774 259177.

**Anyone entering working tests must read the following conditions of entry.**

**Conditions of Entry:**

* The club reserves the right to limit the numbers of entries on any one day. There will be a limit of 15 Puppy and 25 Novice entries.
* If an event is oversubscribed, then a draw will be conducted, and competitors notified by e-mail or telephone.
* Draw preference classifications are listed below, it is the competitor’s responsibility to ensure they enter the correct preference, although these will be checked by the WT admin:

NOVICE & PUPPY

1. Members 1st dog   
2. Members 2nd dog  
3. Non-Members

* If you are drawn, then immediate payment is required preferably via FTMS or BACs to:

Midland Counties Labrador Retriever Club

Sort Code: 77-15-18

Account No: 20968060

Ref: ‘Surname’ WT July 2025

Should you be unable to pay via these methods a cheque should be sent to the above address prior to the closing date. If payment is not received 2 days before the event the place will be offered to a reserve.

* Dogs entered must be Kennel Club registered in the Gundog Group (J1.a./J7.a./B20) and if a registered dog has changed ownership the Transfer must be applied for before the closing date of entries.
* Should circumstances so dictate, the club in consultation with the judges, may alter arrangements as necessary.
* Videography and photography will only be permitted with the express permission of the Chief Steward or host.

**Welfare of Dogs**

A competitor whose dog is entered should take reasonable steps to ensure the needs of their dog(s) are met and should not knowingly put their dogs’ health and welfare at risk by any action, default, omission or otherwise. A breach of this regulation may be recorded in the incident book and referred to the Kennel Club.

**Dogs in Hot Cars**

Please take care of your dogs. Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered slightly warm. If your dog is found to be at risk, forcible entry to your vehicle may be necessary without liability for any damage caused.

**Health**

* Bitches in season are **NOT**allowed on the ground.
* Anyone knowing of their dog being in contact with any infectious disease should not attend the test.

**Competitors enter at their own risk. Neither the Club nor the Hosts can be held responsible for any damage, loss or injury to person or property however occasioned.**

**Out of respect for our hosts please pick up and take all poo bags away with you.**

**We are proud to be sponsored by Sporting Saint Gundog Training Equipment and Skinner’s Pet Foods**

A logo for sporting paint company

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